

# THEO 577 - Theology

## Seminar Wesley

|                           |   |            |           |
|---------------------------|---|------------|-----------|
| Teacher                   | Dr. G. Sommer   |            |           |
| Semester                  | Spring  | Duration   | 8 Weeks   |
| Frequency                 | Every three years   |            |           |
| Credits                   | 5 ECTS  | Workload   | 150 Hours |
| Module format             | Intensive   |            |           |
| Applicability             | There is a focus on the special German history of the Holiness Movement leading to Pentecostalism; in particular, their specific political and social parameters in this country. It is a necessary preparation for THEO 593 Jonathan Paul and the German Pentecostal Movement. |            |           |
| Course structure          | See <a href="#">module and courses</a>  |            |           |
| Contact time              | 40 Hours  | Self-Study | 110 Hours |
| Participation requirement | See <a href="#">access to the program</a>   |            |           |

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| Evaluation            | <b>Evaluation</b>  | <b>Hours</b> | <b>Weight</b> |
|                       | Phase 1  | 60           | 20%           |
|                       | Required Reading & Journal   | 60           | 20%           |
|                       | Phase 2  | 40           | 40%           |
|                       | Participation  | 30           | 20%           |
|                       | Presentation   | 10           | 20%           |
|                       | Phase 3  | 50           | 40%           |
|                       | Research Paper   | 50           | 40%           |
|                       | <b>Total</b>   | <b>150</b>   | <b>100%</b>   |
| Content of the Module | This course offers a survey of the history and contents of the Holiness movement from John Wesley and the Methodist Church; Holiness preachers in Britain and the USA; the Keswick Higher Life Movement; the Welsh Revival as precursors to the Pentecostal movement.  |              |               |
| Learning Objectives   | <ul style="list-style-type: none"> <li>• To give a presentation on the development of the Holiness movement.</li> <li>• To explain the present-day situation of the Pentecostal movement considering the history of the Holiness movement.</li> <li>• To analyze certain theological positions, which are important for the development of the Holiness movement.</li> <li>• To consider the life of selected people, who are important for the Holiness movement.</li> <li>• A detailed study of two different churches and movements, which the Holiness movement has strongly influenced.</li> <li>• To reflect on the lessons of the history of the Holiness movement for present-day Christian ministry.</li> </ul> |              |               |

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| Outline           | <ul style="list-style-type: none"> <li>• 1. Introduction</li> <li>• 2. John Wesley and the Methodist church</li> <li>• 3. The Keswick Movement</li> <li>• 4. The Holiness Movement and its Impact on Society</li> <li>• 5. Three Voices Wake a Sleeping Church (1854)</li> <li>• 6. Moody, Terry and Gray</li> <li>• 7. Methodists and the Holiness Movement</li> <li>• 8. The most important representatives of the Holiness movement in the German-speaking area, Jellinghaus, Jonathan Paul, Baroness von Brasch, Hedwig von Reden etc</li> <li>• 9. The Evangelization and Mission movement in the German-speaking area</li> <li>• 10. Theological problems of the Holiness movement.</li> <li>• 11. The Fellowship movement (“Die Gemeinschaftsbewegung”)</li> <li>• 12. The specific difficulties of free churches (“Freikirchen”) in Prussia and the German Empire.</li> <li>• 13. The end of the classic Holiness movement and the formation of Pentecostalism.</li> </ul>   |
| Examination       | See Evaluation   |
| Core Literature   | <p><b>Textbooks:</b></p> <ul style="list-style-type: none"> <li>• Dieter, Easterday Melvin, The Holiness Revival of the Nineteenth Century Metuchen 1980.</li> <li>• Synan, Vinson, The Holiness-Pentecostal Tradition. Charismatic Movements in the Twentieth Century, Grand Rapids/ Cambridge2 1997.</li> <li>• Voigt, Karl Heinz, Freikirchen in Deutschland (19. und 20. Jahrhundert) (KGE III/6), Leipzig 2004.</li> </ul> <p><b>Reading List:</b></p> <ul style="list-style-type: none"> <li>• Geldbach, Erich, Freikirchen – Erbe, Gestalt und Wirkung (BenshH 70), 2. völlig neu bearbeitete Auflage, Göttingen 2005.</li> <li>• Heimbucher, Kurt: Dem Auftrag verpflichtet – Die Gnadauer Gemeinschaftsbewegung, Gießen, 1988</li> <li>• Holthaus, Stephan: Heil - Heilung - Heiligung, Gießen, 2005</li> <li>• Raedel, Christoph, Methodistische Theologie im 19. Jahrhundert. Der deutschsprachige Zweig der Bischöflichen Methodistenkirche, Göttingen 2004.</li> <li>• Smith, Timothy L., Called Unto Holiness. Volume One. The Story of the Nazarenes—The Formative Years, Kansas City 1962.</li> <li>• Sommer, Gottfried: Die “Belowianer” In Hinterpommern – Ihr Weg vom enthusiastischen Aufbruch zur Bildung einer Freikirche, Heverlee (Leuven), 2010</li> <li>• Vetter, Ekkehart: Jahrhundertbilanz – erweckungsfasziniert und durststreckenerprobt, Bremen 2009.</li> <li>• Voß, Klaus Peter: Ökumene und freikirchliches Profil. Beiträge zum zwischenkirchlichen Gespräch (FBTh 14), Berlin 2008.</li> <li>• Zimmerling, Peter, Die Charismatische Bewegung, Göttingen 2009.</li> </ul> |
| Other information |  |