

# THEO 573 - Pentecostal Theology

Teacher	Dr. C. Simpson		
Semester	Fall	Duration	8 Weeks
Frequency	Every three years		
Credits	5 ECTS	Workload	150 Hours
Module format	Intensive		
Applicability	This Module is fundamental to the course of study and is applicable to all theological modules in particular Contemporary Theology, German Pentecostalism, and the Lutheran Reception modules.		
Course structure	See <a href="#">module and courses</a>		
Contact time	40 Hours	Self-Study	110 Hours
Participation requirement	See <a href="#">access to the program</a>		

Evaluation	Evaluation	Hours	Weight
	Phase 1	60	25%
	Readings & Responses	40	15%
	Readings & Critical Analysis	20	10%
	Phase 2	40	25%
	Participation	30	10%
	Presentation	10	15%
	Phase 3	50	50%
	Research Paper	50	50%
	<b>Total</b>	<b>150</b>	<b>100%</b>
	Content of the Module	This course is intended to engage the graduate student in the recent development of theology among Pentecostals, focusing in particular on the areas of theological methodology, experience and epistemology, and various doctrinal loci as seen through a Pentecostal lens.	

<p>Learning Objectives</p>	<p>A. General Learning Objectives  This course seeks to:</p> <ul style="list-style-type: none"> <li>• provide a historical perspective of the theological roots of Pentecostal thought.</li> <li>• describe the theological trends among early Pentecostal thinkers.</li> <li>• explain the connections between various traditional doctrines that Pentecostals share with other Christians as well as explain the differences.</li> <li>• demonstrate the need for theological reflection in Pentecostalism.</li> <li>• suggest future orientations and directions for Pentecostal theology.</li> <li>• compare and contrast various proposed theological models for Pentecostal theology.</li> <li>• inspect the role of experience in relation to theological reflection and epistemology.</li> <li>• offer an overview of Pentecostal ways of engaging and understanding traditional doctrinal loci.</li> </ul> <p>B. Specific Behavioral Objectives  As a result of the activities and study in this course, the student should be able to:</p> <ul style="list-style-type: none"> <li>• Explain how the various doctrines studied can be conceived through the lens of Pentecostalism.</li> <li>• Identify the historical and theological roots of Pentecostal theology.</li> <li>• Compare and contrast various models of Pentecostal theology.</li> <li>• Sketch the possibilities for a future theological endeavor within the Pentecostal movement.</li> <li>• Appraise the influence of evangelicalism on Pentecostal thought.</li> <li>• Relate the role of experience with Pentecostal theological reflection.</li> </ul>
<p>Outline</p>	<ul style="list-style-type: none"> <li>• The Challenge of Pentecostalism and Theology</li> <li>• The Relation of Evangelical Theology and Pentecostal Theology</li> <li>• Can there be a Pentecostal Systematic Theology?</li> <li>• Theological Roots of Pentecostal Theology</li> <li>• Scripture, Hermeneutics, and Pentecostals</li> <li>• Soteriology and Pentecostal Theology</li> <li>• Sanctification and Pneumatology in Pentecostal Theology</li> <li>• Ecclesiology and Pentecostal Theology</li> <li>• Eschatology and Pentecostal Theology</li> </ul>
<p>Examination</p>	<p>See Evaluation</p>

**Reading List:**

Albrecht, Daniel E. 1999. Rites in the Spirit: A Ritual Approach to Pentecostal/Charismatic Spirituality. Sheffield Academic Press

Anderson, Allan H & Hollenweger, Walter J (eds.) 1999. Pentecostals After a Century: Global Perspectives on a Movement in Transition. Sheffield Academic Press

Anderson, Allan 2000. Zion and Pentecost: The Spirituality and Experience of Pentecostal and Zionist/Apostolic Churches in South Africa. Pretoria: University of South Africa Press

Anderson, Allan & Tang, Edmond (eds.) 2005. Asian and Pentecostal: The Charismatic Face of Asian Christianity. Oxford: Regnum & Baguio City, Philippines: APTS Press

Burgess, SM & van der Maas, E (eds) 2003. New International Dictionary of Pentecostal and Charismatic Movements. Grand Rapids: Zondervan

Cox, Harvey 1996. Fire From Heaven: The Rise of Pentecostal Spirituality and the Reshaping of Religion in the Twenty-First Century. London: Cassell

Dayton, Donald W 1987. Theological Roots of Pentecostalism. Metuchen, NJ: Scarecrow Press

Dempster, MA, Klaus, BD & Petersen, D (eds) 1991. Called and Empowered: Global Mission in Pentecostal Perspective. Peabody: Hendrickson

Dempster, MA, Klaus, BD & Petersen, D (eds) 1999. The Globalization of Pentecostalism: A Religion Made to Travel. Oxford: Regnum

Faupel, D William 1996. The Everlasting Gospel: The Significance of Eschatology in the Development of Pentecostal Thought. Sheffield: Sheffield Academic Press

Hilborn, David (ed.) 2001. 'Toronto' in Perspective: Papers on the New Charismatic Wave of the mid-1990s. Carlisle: Paternoster

Hollenweger, Walter J 1972. The Pentecostals. London: SCM

Hollenweger, Walter J 1997. Pentecostalism: Origins and Developments Worldwide. Peabody: Hendrickson

Jacobsen, Douglas 2003. Thinking in the Spirit: Theologies of the Early Pentecostal Movement. Bloomington, IN: Indiana University Press.

Johns, Cheryl B 1993. Pentecostal Formation: a pedagogy among the oppressed. Sheffield Academic Press

Land, Steven J 1993. Pentecostal Spirituality: A Passion for the Kingdom. Sheffield: Sheffield Academic Press

Perriman, Andrew (ed) 2003. Faith Health and Prosperity: A Report on 'Word of Faith' and 'Positive Confession' Theologies by ACUTE. Carlisle: Paternoster

Yong, Amos 2000. Discerning the Spirit(s): A Pentecostal-Charismatic Contribution to Christian Theology of Religions. Sheffield: Sheffield Academic Press

Yong, Amos 2005. The Spirit Poured Out On All Flesh: Pentecostalism And The Possibility Of Global Theology. Grand Rapids: Baker Academic

Core Literature

Other information

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