THEO 573 - Pentecostal Theology

Teacher	Dr. C. Simpson		
Semester	Fall	Duration	8 Weeks
Frequency	Every three years		
Credits	5 ECTS	Workload	150 Hours
Module format	Intensive		
Applicability	This Module is fundamental to the course of study and is applicable to all theological modules in particular Contemporary Theology, German Pentecostalism, and the Lutheran Reception modules.		
Course structure	See module and courses		
Contact time	40 Hours	Self-Study	110 Hours
Participation requirement	See access to the program		

Evaluation	**Evaluation**	**Hours**	**Weight**
	Phase 1	60	25%
	Readings & Responses	40	15%
	Readings & Critical Analysis	20	10%
	Phase 2	40	25%
	Participation	30	10%
	Presentation	10	15%
	Phase 3	50	50%
	Research Paper	50	50%
	Total	**150**	**100%**
Content of the Module	This course is intended to engage the graduate student in the recent development of theology among Pentecostals, focusing in particular on the areas of theological methodology, experience and epistemology, and various doctrinal loci as seen through a Pentecostal lens.		

Learning Objectives	A. General Learning Objectives This course seeks to: • provide a historical perspective of the theological roots of Pentecostal thought. • describe the theological trends among early Pentecostal thinkers. • explain the connections between various traditional doctrines that Pentecostals share with other Christians as well as explain the differences. • demonstrate the need for theological reflection in Pentecostalism. • suggest future orientations and directions for Pentecostal theology. • compare and contrast various proposed theological models for Pentecostal theology. • inspect the role of experience in relation to theological reflection and epistemology. • offer an overview of Pentecostal ways of engaging and understanding traditional doctrinal loci. B. Specific Behavioral Objectives As a result of the activities and study in this course, the student should be able to: • Explain how the various doctrines studied can be conceived through the lens of Pentecostalism. • Identify the historical and theological roots of Pentecostal theology. • Compare and contrast various models of Pentecostal theology. • Sketch the possibilities for a future theological endeavor within the Pentecostal movement. • Appraise the influence of evangelicalism on Pentecostal thought. • Relate the role of experience with Pentecostal theological reflection.
Outline	• The Challenge of Pentecostalism and Theology • The Relation of Evangelical Theology and Pentecostal Theology • Can there be a Pentecostal Systematic Theology? • Theological Roots of Pentecostal Theology • Scripture, Hermeneutics, and Pentecostals • Soteriology and Pentecostal Theology • Sanctification and Pneumatology in Pentecostal Theology • Ecclesiology and Pentecostal Theology • Eschatology and Pentecostal Theology
Examination	See Evaluation

Core Literature	**Reading List:** Albrecht, Daniel E. 1999. Rites in the Spirit: A Ritual Approach to Pentecostal/Charismatic Spirituality. Sheffield Academic Press Anderson, Allan H & Hollenweger, Walter J (eds.) 1999. Pentecostals After a Century: Global Perspectives on a Movement in Transition. Sheffield Academic Press Anderson, Allan 2000. Zion and Pentecost: The Spirituality and Experience of Pentecostal and Zionist/Apostolic Churches in South Africa. Pretoria: University of South Africa Press Anderson, Allan & Tang, Edmond (eds.) 2005. Asian and Pentecostal: The Charismatic Face of Asian Christianity. Oxford: Regnum & Baguio City, Philippines: APTS Press Burgess, SM & van der Maas, E (eds) 2003. New International Dictionary of Pentecostal and Charismatic Movements. Grand Rapids: Zondervan Cox, Harvey 1996. Fire From Heaven: The Rise of Pentecostal Spirituality and the Reshaping of Religion in the Twenty-First Century. London: Cassell Dayton, Donald W 1987. Theological Roots of Pentecostalism. Metuchen, NJ: Scarecrow Press Dempster, MA, Klaus, BD & Petersen, D (eds) 1991. Called and Empowered: Global Mission in Pentecostal Perspective. Peabody: Hendrickson Dempster, MA, Klaus, BD & Petersen, D (eds) 1999. The Globalization of Pentecostalism: A Religion Made to Travel. Oxford: Regnum Faupel, D William 1996. The Everlasting Gospel: The Significance of Eschatology in the Development of Pentecostal Thought. Sheffield: Sheffield Academic Press Hilborn, David (ed.) 2001. 'Toronto' in Perspective: Papers on the New Charismatic Wave of the mid-1990s. Carlisle: Paternoster Hollenweger, Walter J 1972. The Pentecostals. London: SCM Hollenweger, Walter J 1997. Pentecostalism: Origins and Developments Worldwide. Peabody: Hendrickson Jacobsen, Douglas 2003. Thinking in the Spirit: Theologies of the Early Pentecostal Movement. Bloomington, IN: Indiana University Press. Johns, Cheryl B 1993. Pentecostal Formation: a pedagogy among the oppressed. Sheffield Academic Press Land, Steven J 1993. Pentecostal Spirituality: A Passion for the Kingdom. Sheffield: Sheffield Academic Press Perriman, Andrew (ed) 2003. Faith Health and Prosperity: A Report on 'Word of Faith' and 'Positive Confession' Theologies by ACUTE. Carlisle: Paternoster Yong, Amos 2000. Discerning the Spirit(s): A Pentecostal-Charismatic Contribution to Christian Theology of Religions. Sheffield: Sheffield Academic Press Yong, Amos 2005. The Spirit Poured Out On All Flesh: Pentecostalism And The Possibility Of Global Theology. Grand Rapids: Baker Academic
Other information	