

# THEO 535 - Doctrine of the Holy Spirit

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| Teacher                   | Dr. S. Schumacher  |            |           |
| Semester                  | Fall   | Duration   | 8 Weeks   |
| Frequency                 | Every three years  |            |           |
| Credits                   | 5 ECTS   | Workload   | 150 Hours |
| Module format             | Intensive  |            |           |
| Applicability             | The student will be assisted in establishing his/her own pneumatological outline of a biblical book and in constructing his/her own pneumatological approach, or pneumatology. In a final step, the student will bring the contours of such pneumatology in conversation with contemporary scholarship and ministry, engaging in a pneumatological discussion on the relevance of his/her pneumatology for the present and future. |            |           |
| Course structure          | See <a href="#">module and courses</a>   |            |           |
| Contact time              | 40 Hours   | Self-Study | 110 Hours |
| Participation requirement | See <a href="#">access to the program</a>  |            |           |

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| Evaluation            | <b>Evaluation</b>  | <b>Hours</b> | <b>Weight</b> |
|                       | Phase 1  | 50           | 20%           |
|                       | Reading assignments  | 50           | 20%           |
|                       | Phase 2  | 40           | 50%           |
|                       | Participation  | 30           | 20%           |
|                       | Two presentations  | 10           | 30%           |
|                       | Phase 3  | 60           | 30%           |
|                       | Research Paper   | 60           | 30%           |
|                       | <b>Total</b>   | <b>150</b>   | <b>100%</b>   |
|                       |  |              |               |
| Content of the Module | <p>This course will deal with the doctrine of the Holy Spirit (pneumatology) and will first focus on the history of the treatment of the Spirit from 30 AD until today. A particular focus will then be given to the development of the doctrine of the Spirit among scholarship within the last 150 years before the class directs its attention to the emergence of Pentecostal pneumatology. Here, various past and contemporary pneumatological approaches among early Pentecostals and contemporary Pentecostal scholars will be highlighted and discussed.</p>   |              |               |
| Learning Objectives   | <ul style="list-style-type: none"> <li>• To discuss the history of the doctrine of the Holy Spirit and to locate specific time periods, changes, and shifts in church history in relation to the establishment of pneumatology.</li> <li>• To analyze and compare various pneumatological approaches within the last 120 years.</li> <li>• Formulate your own pneumatological approach based on a particular book of the Bible.</li> <li>• To demonstrate a basic scriptural understanding of the nature and functions of the Spirit of God.</li> <li>• To appraise contemporary topics and issues regarding pneumatology (i.e. in contemporary ecclesiology) and to evaluate the impact of the current Pentecostal scholarship on contemporary ministry.</li> </ul> |              |               |

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| Outline     | <ul style="list-style-type: none"> <li>• Definition of pneumatology</li> <li>• Pneumatological discussions and approaches over the last centuries</li> <li>• North American Pentecostal movements</li> <li>• Pentecostal outline of pneumatology of the Torah</li> <li>• Contemporary Pentecostal contexts (1990-today)</li> <li>• Constructing a pneumatology based on a particular book of the Old or New Testament</li> <li>• Applying pneumatology to contemporary Pentecostal ministry and scholarship.</li> <li>• Appraise the characteristics of pneumatology of the particular book chosen and compare and contrast them with the contemporary ecclesiology of Terry Cross.</li> </ul> |
| Examination | See Evaluation   |

### Textbooks:

Terry L. Cross, *The People of God's Presence: An Introduction to Ecclesiology* (Grand Rapids, MI: Baker Academic, 2019).

Steffen Schumacher, *The Spirit of God in the Torah – A Pentecostal Exploration* (PhD thesis; Cleveland, TN: CPT Cleveland, 2021).

### Reading List:

Albertz, Rainer, and Claus Westermann, 'xwr', in Ernst Jenni and Claus Westermann (eds.), *THAT* (2 vols.; München: Christian Kaiser Verlag, 1978-1979), vol. 2 (1979), pp. 726-53.

Augustine, Daniela C., *Pentecost, Hospitality, and Transfiguration: Toward a Spirit-inspired Vision of Social Transformation* (Cleveland, TN: CPT Press, 2012).

Blumhofer, Edith L., 'Introduction', in Edith L. Blumhofer, Russell P. Spittler and Grant A. Wacker (eds.), *Pentecostal Currents in American Protestantism* (Urbana, IL: University of Illinois Press, 1999), pp. ix-xiii.

Briggs, Charles A., 'The Use of Ruah in the Old Testament', *JBL* 19.2 (1900), pp. 132-45.

Cross, Terry L., *The People of God's Presence: An Introduction to Ecclesiology* (Grand Rapids, MI: Baker Academic, 2019).

\_\_\_\_\_, 'Toward a Theology of the Word and the Spirit: A Review of J. Rodman Williams's *Renewal Theology*', *JPT* 3 (1993), pp. 113-35.

Dabney, D. Lyle, *Die Kenosis des Geistes: Kontinuität zwischen Schöpfung und Erlösung im Werk des Heiligen Geistes* (NBST; Neukirchen-Vluyn: Neukirchener Verlag, 1997).

Davies, Andrew, 'Reading in the Spirit: Some Brief Observations on Pentecostal Interpretation and the Ethical Difficulties of the Old Testament', *JBV* 30.3 (2009), p. 303-11.

\_\_\_\_\_, 'The Spirit of Freedom: Pentecostals, the Bible and Social Justice', *JEPTA* 31.1 (2011), pp. 53-64.

Dreytza, Manfred, *Der Theologische Gebrauch von Ruah im Alten Testament: Eine Wort- und Satzsemantische Studie* (Gießen: Brunnen Verlag, 2nd edn, 1992).

Edwards, Denis, *Breath of Life: A Theology of the Creator Spirit* (Maryknoll, NY: Orbis Books, 2004).

Ellington, Scott A., 'The Sustainer of Life: The Role of the Spirit of God in Creation', *APS* 12 (2009), pp. 9-24.

Felix-Jager, Steven, 'Inspiration and Discernment in Pentecostal Aesthetics', *JPT* 23.1 (2014), pp. 85-104.

Fettke, Steven M., 'The Spirit of God Hovered over the Waters: Creation, the Local Church, and the Mentally and Physically Challenged, a Call to Spirit-Led Ministry', *JPT* 17.2 (2008), pp. 170-82.

Gause, R. Hollis, 'Issues in Pentecostalism', in Russell P. Spittler (ed.) *Perspectives on the New Pentecostalism* (Grand Rapids, MI: Baker Book House, 1976), pp. 106-16.

Goldingay, John, 'Was the Holy Spirit Active in Old Testament Times? What Was New about the Christian Experience of God?', *ExAu* 12 (1996), pp. 14-28.

Gunkel, Hermann, *Die Wirkungen des Heiligen Geistes nach der populären Anschauung der Apostolischen Zeit und der Lehre des Apostels Paulus: Eine Biblisch-Theologische Studie* (Göttingen: Vandenhoeck & Ruprecht, 1888).

Hehn, Johannes, 'Zum Problem des Geistes im Alten Orient und im Alten Testament', *ZAW* 43.1 (1925), pp. 210-25.

Hildebrandt, Wilf, *An Old Testament Theology of the Spirit of God* (Peabody, MA: Hendrickson, 1995).

Hubbard, Jr, Robert L., 'The Spirit and Creation', in David G. Firth and Paul D. Wegner (eds.), *Presence, Power and Promise: The Role of the Spirit of God in the Old Testament* (Nottingham, England: Apollos, 2011), pp. 71-91.

Johns, Jackie David, *The Pedagogy of the Holy Spirit according to Early Christian Tradition* (Leipzig: Center for Pentecostal Ministries, 2012).

Kärkkäinen, Veli-Matti, 'Towards a Theology and Ecclesiology of the Spirit: Marquette University's 1998 Symposium, "An Advent of the Spirit: Orientations in Pneumatology"', *JPT* 14 (1999), pp. 65-80.

Kim, Kirsteen, *The Holy Spirit in the Word: A Global Conversation* (Maryknoll, NY: Orbis, 2007).

Levison, John R., *Filled with the Spirit* (Grand Rapids, MI: Eerdmans, 2009).

McMahan, Oliver, 'Grief Observed: Surprised by the Suffering of the Spirit', in Steven J. Land, Rick Dale Moore and John Christopher Thomas (eds.), *Passover, Pentecost, and*

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